

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/27/08</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Hubert Gene Shipley Jr</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>11/04/08</u>		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>11708 Gosh Rd.</u> <u>Soddy-Daisy</u> <u>TN</u> <u>37373</u> <u>423-332-5021</u>				
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>SAME</u>				
5. OFFICE SOUGHT (include district number, if applicable) <u>City Commissioner</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Rita Shipley</u>		
7. CATEGORY OF REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD <u>9/29/08</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>10/27/08</u>		
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>[Signature]</u> <u>10/27/08</u> <u>[Signature]</u> <u>10/27/08</u> signature of candidate date signature of political treasurer date <u>[Signature]</u> <u>10/27/08</u> <u>[Signature]</u> <u>10/27/08</u> signature of witness date signature of witness date				
11. WITNESS SIGNATURE signature of witness date signature of witness date				
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ b. TOTAL RECEIPTS THIS PERIOD \$ <u>500.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>1699.28</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>-1,199.00</u> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>				



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P. 02

423 332 5021

OCT-28-2008 09:30 PM RITA SHIPLEY

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Hubert G. Shipley JR</u>	14. REPORT COVERING THE PERIOD FROM: <u>9/29/08</u> TO: <u>10/27/08</u>
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RECEIPTS
 15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>300.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>200.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>500.00</u>

 16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____
 17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____
 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.) \$ _____

DISBURSEMENTS
 19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>S&K (Printing)</u>	\$ <u>1061.36</u>
<u>Soddy Bible & Church (Cards)</u>	\$ <u>44.25</u>
<u>Sign A Ramon (Decals)</u>	\$ <u>94.87</u>
<u>S&K (Printing)</u>	\$ <u>213.04</u>
<u>Wal-Mart (Shirts)</u>	\$ <u>42.06</u>
<u>Chattanooga Times (Ad)</u>	\$ <u>191.70</u>
<u>Soddy Ford King (Food for Rally)</u>	\$ <u>22.00</u>
<u>Wal-Mart (Food for Rally)</u>	\$ <u>30.00</u>
Total of Expenditures (\$100 or less each payee) \$ <u>1699.28</u>	
b. Itemized Expenditures (Over \$100 each payee this period)	\$ _____
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ _____

 20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____
 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in Item 12.c.) \$ 1699.28

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>-0-</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>-0-</u>

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each)	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each)	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in Item 12.f.)	\$ <u>-0-</u>



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423 332 5021

OCT-28-2008 09:31 PM RITA SHIPLEY

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD	
Hubert G. Shipley Jr			FROM: 9/29/08	TO: 10/27/08
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount: 200.00	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name		Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address			<input type="checkbox"/> Runoff (Local Elections Only)	200.00
City	State	Zip Code	Date of Contribution	Aggregate This Election
Jeddy-Daisy	TX	37329	10/22/08	
Occupation				
Employer				
First Name		Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address			<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
First Name		Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address			<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
First Name		Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address			<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS				200.00
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				



To:

Charlotte Mullis-Morgan

From

Rita Shipley

779-6933


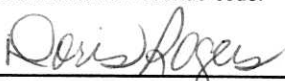
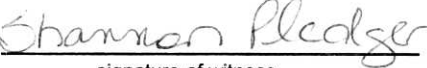
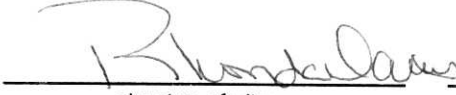
OCT-28-2008 09:30 PM RITA SHIPLEY

423 332 5021

P.01

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10-27-2008</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Committee to Elect Michael Brooks</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Michael Brooks</u>		3. ELECTION DATE <u>11/4/2008</u>		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1644 S. Seminole East Ridge TN 37412 423-227-8152</u>				
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone				
5. OFFICE SOUGHT (include district number, if applicable) <u>City Council East Ridge</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Doris Rogers</u>		
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL				
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11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="text-align: center;"><u></u> signature of witness</div><div style="text-align: center;"><u>10/27/08</u> date</div><div style="text-align: center;"><u></u> signature of witness</div><div style="text-align: center;"><u>10-27-08</u> date</div></div>				
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ _____ b. TOTAL RECEIPTS THIS PERIOD \$ _____ c. TOTAL DISBURSEMENTS THIS PERIOD \$ _____ d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>168.96</u> e. TOTAL LOANS OUTSTANDING \$ <u>-0-</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>-0-</u>				

